Issue No. 339 | Thirteenth Year | 18th Shawwal 1443

HALUMMU

12 Pages

20 Egyptian Army Members and Murtadd Mossad Militiamen Killed and Wounded in Attacks by the Khilafah Soldiers in Sinai

This week, the Khilafah soldiers, within the series of attacks in the remote areas of Rafah city of Sinai, carried out a tactical attack on the Egyptian army, killing 12 members, and as a result of the other attacks and explosions, at least 8 members of the Mossad militia, including senior commanders, were killed and wounded. Al-Maqata'ah village, among other villages, turned in to escape sites for the militia due to the mujahidin's trenches and explosions.

In details of the attack, with success from Allah, the Khilafah soldiers conducted a tactical attack on a checkpoint for the murtadd Egyptian army (border guards) in the remote al-Dhaiba area to west of the city of Rafah, on Wednesday (10th Shawwal), using light and medium weapons, killing 12 members including an officer. This was the second attack in less than a week targeting the murtadd Egyptian army position, following another attack on their position to the west of Sinai

4

Issue: 339

Weekly newspaper published by The Diwan of Central Media

In Western Dimashq, 2 Vehicles for the Murtadd Nusayri Militia Disabled, 3 Members Killed and Wounded

5

9 Taliban Killed and Injured and a Vehicle Disabled, and 2 Sikhs Killed in Separate Operations in Khurasan

7

Killing and Wounding of 14 Members of the Murtadd Rafidah Army and Their Loyal Militia in Dayala

8

A Member of the Peshmerga Murtaddin Killed, a Vehicle Damaged, and Rafida Pagan and Policeman Killed in Karkuk

9

Editorial

The Outcomes of Abandoning Jihad

3

Article

Mineral of the Soul

11

Operations in Northern, Central, and Southern Nigeria Left at least 7 Killed in the Ranks of Crusaders and the Murtadd Nigerian Army and 2 Vehicles Disabled

This week, at least 4 murtadd Nigerian army members were killed and 2 vehicles were disabled in a series of explosions and armed clashes, conducted by the Khilafah soldiers, in the northern, central, and southern areas of Nigeria. The mujahidin also disabled 2 four-wheel drive vehicles belonging to them, burned a communication tower, and repelled 2 attacks of the enemy forces. In addition, they killed 3 Crusaders and wounded several others, delivering two blows on the back, killing three members of the Crusaders and wounding several others.

In details of the attack, with success from Allah, on Wednesday (10th Shawwal), the Khilafah soldiers detonated an explosive device on a gathering of the kafir Christians inside a bar in the town of Kabba in the Koji area, killing at least 3 elements and wounding several others, and all praise is due to Allah.

More Details: Page 6

[This Page contains verses of Holy Quran and narrations of Hadith. Don't leave it in a disgracing place]

[Translated by Al Azaim Media in collaboration with Halummu]

HARVEST OF THE SOLDIERS

RESULTS OF THE ATTACKS BY ISLAMIC STATE SOLDIERS
DURING THE WEEK OF 11TH THROUGH 17TH SHAWWAL 1443

NUMBERS KILLED & INJURED IN THE WILAYAT

NUMBERS OF OPERATIONS IN THE WILAYAT

NUMBERS OF OPERATIONS IN DETAIL IN SHAM WILAYAH

NUMBERS OF OPERATIONS IN DETAIL IN IRAQ WILAYAH

HALUMMU
An-Naba Infographic
Shawwal 1443
AL AZAIM FOUNDATION FOR MEDIA PRODUCTION

The Outcomes of Abandoning Jihad

Allah ﷻ, in His texts, has commanded the Muslims to fight in His cause, just as He ﷻ had commanded the previous nations, and Allah ﷻ does not reveal a commandment unless it is full of wisdom and benefits. Even though people may see what they detest in a commandment of Allah ﷻ and they might be afraid of what it entails, there is no doubt that it is beneficial for them. The commandment of jihad by Allah, the Mighty and the Wise, is for the sake of praiseworthy goals and great wisdom. Whenever a community abandons this obligation and steps back from it, and inclines to the perishable and ephemeral worldly life, Allah ﷻ ordains such a situation on them that not a single person will be spared, and Allah ﷻ does not favor anyone. Hence, there is humiliation, disgrace, and painful torment for those who abandon jihad and stay away from it, since they have put behind them the Shari'ah of Allah, the Most Wise.

In this era, people have refrained from acknowledging the problems, hardships, and sufferings that befell them due to the abandoning of jihad and not following its path, despite the fact that their lives are full of difficulties and they shake their heads out of frustration. Yet, they have drowned themselves in it up to their necks - having only a narrow way out from it. It is a punishment from Allah ﷻ for them due to their staying away from jihad. Allah ﷻ says: "If you do not go to jihad, Allah will give you a painful punishment" (At-Tawbah: 39). What could be worse than the pain that people suffer every day and find no way out of it, ruining both their worldly life and the hereafter, destroying their lives for someone else and heading towards annihilation, to the extent that the purpose of their lives coincides with that of wild animals - "only food, drink, and lust" - although Allah ﷻ has ordained upon them a Shari'ah which raises their status over all other creation.

With the abandonment of jihad in the life of the people, the biggest threat lies in the extinction of tawhid, since people start believing in multiple deities and indulge themselves in shirk and even spread that!

To the people, the tawaghit appear to be the Islamic rulers, and the tawaghit make people offer sacrifices for their sake. Consequently, the people consider tawaghit to be the best examples of those who came before and the best role models for those who come in the future! People accommodate love for shirk in their hearts and thereby they start to believe in it. They construct such a belief that making something lawful or unlawful is within the authority of the tawaghit! They start to treat the mazars as an indispensable part of the religion, as if it is not possible for anyone to go to Jannah without those. And the atheists, the brainless deniers of even the existence of Allah ﷻ, appear to be the symbol of independence to the people. In summary, different types and forms of kufr arise in contradiction to tawhid with the abandonment of jihad, and then every mushrik enjoys the right to call people to his or her own style of associating partners with Allah ﷻ, whereas jihad for the sake of Allah ﷻ has been made permissible so that all servants bow down to worship only their Creator.

Abandonment of jihad brings the destruction of the creed of al-Wala wal-Bara for Allah in the society, and so both the slave of taghut and the worshiper of Allah will be equal in rights, even though Allah ﷻ has not made them equal, for He ﷻ says: "Or are We to treat those who guard against the evil in the same way as the wicked and impious?" (Sad: 28). Therefore, tawhid will not be fulfilled until those people, who earned the wrath of Allah, become dissatisfied with them. Truly, Allah ﷻ does not love, send down help, or make alliances with those who are hostile to Him, who oppose Him, and do not accept His Shari'ah.

Allah ﷻ says: "You will never find people who believe in Allah and the Hereafter to be in love with those who oppose Allah and His Messenger" (Al-Mujadilah: 22). Jihad has been legislated for the protection of tawhid through disavowal from those people, because when all people (believers and kuffar) intermingle, people confuse kufr with faith. Therefore, it is forbidden to live among the mushrikin. This is because the people of the truth should be separated from the people of the falsehood both in this worldly life and the hereafter. Abandoning the creed of al-Wala wal-Bara for Allah ﷻ begets His wrath and torment. Allah ﷻ said: "O you who believe! Do not associate with disbelievers instead of believers. Do you want to give Allah a clear proof against you?" (An-Nisa: 144).

Abandonment of jihad makes the tents of kufr and faith inseparable, and that remains as such until the truth, free from any hypocrisy, is revealed, and falsehood, which is devoid of faith, is exposed. This is due to the fact that the kuffar might be warned of the torment from Allah ﷻ and clear proof might be established against them, and that this is not possible without jihad for the sake of Allah. Allah ﷻ says: "Those who perished [through disbelief] would perish upon evidence and those who lived [in faith] would live upon evidence" (Al-Anfal: 42).

Ibn Kathir (may Allah have mercy on him) said: "It means that the kuffar do not possess insight that they are upon falsehood, but still they remain in their kufr, and the argument is established for them, and the believers believe with the argument and insight."

Now that many factions and 85 countries have gathered in the tent of disbelief for the sole purpose of fighting the believers, it is only because of jihad in the way of Allah, as they do not accept the law of their Creator. They think that the Khilafah will be destroyed and people will be thwarted from the way of Allah, but Allah ﷻ is the supporter of His religion, as He ﷻ said: "They want to extinguish the light of Allah with their mouths, but Allah will perfect His light, although the disbelievers dislike it" (As-Saff: 8).

The recent meetings of the international kufr alliance in Morocco reveals a message of them that they want to transfer their war to the land of Africa, after the Khilafah has spread its branches on that land, expanding its operational sphere almost on a daily basis. But what will the kuffar achieve? Although they have amassed wealth in their previous wars with the Islamic State, they still acknowledge that the Islamic State in Iraq, Sham, and Khurasan is a great threat for them, and they will continue to maintain their tent of kufr as long as jihad for the sake of Allah remains, as long as the horses of honor are saddled, and as long as there remain incitement in the media and warfare on the ground.

Then if jihad is abandoned, how will Shari'ah be implemented?! Do we not see how many people resorted to kufri laws and the decisions of jahiliyyah to solve their problems and issues? This vicious circle has been inherited by them, and there is no way out for them without resorting to the laws of jahiliyyah. Unquestionably, all these fitan are the outcome of abandonment of jihad. Allah ﷻ says: "And fitnah is greater than killing. And they will continue to fight you until they turn you back from your religion if they are able" (Al-Baqarah: 217). The urgency of jihad can be understood from this verse. Such a deed of Islam has been abandoned by most of the people, and they even condemn those who act upon it. Can they not offer a little bit of favor by keeping their mouths shut and preventing their sons from becoming soldiers for the tawaghit?

Some of the rulings of Islam vanish - naturally - with the abandonment of jihad, such as collecting jizyah, for humiliation in return for kufr - from Ahl-Kitab.

However, these people turn into their "patriotic bothers" - disappointingly - due to the abandonment of jihad, to the extent that the affairs of the Islamic lands are entrusted to them, and they are appointed as the judges and adjudicators on the lives and properties of the Muslims.

With the abandonment of jihad, the execution of Shari'ah hudud on rida' perishes. And how can that be possible when the authoritative positions of the Islamic Ummah and weapons are handed over to the murtaddin themselves, in addition to the fact that they are the forerunners of the electronic and press media and writers of constitutions and legal matters for the masses? Within their system, someone must express himself or herself either as an enemy of Islam and a secularist, ridiculing the religion, or a big fan of the kuffar. Eventually, the people, staying away from jihad, start treating the murtaddin as Muslims helplessly, until staying away from it appears to be justified and beautified to them, and the Muslim Ummah sacrifices their religion and Islamic values, being intimidated by those murtaddin.

Besides, with the abandonment of jihad, the rules of slavery and hijrah to Dar ul-Islam, and the rule of Shari'ah in the Islamic world… are lost. And all these are not possible without jihad for the sake of Allah. This is the answer to those people who demand the commandments of tawaghit today, living in the shadow of their rule in the Islamic world.

Those who want to delight in their abandonment of jihad have truly gone astray. They have abandoned the great commandment and the biggest purchase in the religion of Allah, so that they may live in a state of colonialism, weakness, and helplessness. They are surrounded and busy in the jurisprudence of expediency and backwardness. And because of this, the Muslims are under a lot of pressure owing to the current situation, and they do not try to change their situation at all, while Allah ﷻ says: "Allah doesn't change the state of a nation unless they change their state themselves" (Ar-R'ad: 11).

On the other hand, Allah ﷻ has enabled the mujahidin to identify this great bulwark of peace for the protection and consolidation of the Islamic Shari'ah. Therefore, O conquerors from the Khilafah, march forth to jihad, go ahead for it, show your devotion to Allah in it, target the allies and helpers of the kuffar in every valley, crush them and treat them with such hardship that leaves instances for the others to learn from it. Allah ﷻ is the Helper and Friend of the pious, and all praise is due to Allah, the Lord of all creation.

HALUMMU

20 Members of the Egyptian army and Murtadd Mossad Militia Killed and Wounded in Attacks by the Khilafah Soldiers in Sinai

Sinai Wilayah

This week, the Khilafah soldiers, within the series of attacks in the remote areas of Rafah city of Sinai, carried out a tactical attack on the Egyptian army, killing 12 members, and as a result of the other attacks and explosions, at least 8 members of the Mossad militia, including senior commanders, were killed and wounded. Al-Maqata'ah village, among other villages, turned in to the escape sites for the militia due to the mujahidin's trenches and explosions.

Explosion to the West of Rafah: 12 Members of the Murtadd Egyptian Army Killed

In details of the attack, with success from Allah, the Khilafah soldiers conducted a tactical attack on a checkpoint for the murtadd Egyptian army (border guards) in the remote Dhaiba area to west of the city of Rafah on Wednesday (10th Shawwal), using light and medium weapons, killing 12 members including an officer. This was the second attack in less than a week, targeting the murtadd Egyptian army position, following another attack on their position to the west of Sinai.

Once Again, the Egyptian Army Spokesman Lies about Repelling the Mujahidin's Attack

The murtadd Egyptian army quickly made an announcement through its spokesman, speaking on condition of anonymity, acknowledging that the attack resulted in the death of 4 members, including 2 officers, and the injury of 2 others, and they once again claimed that "the attack was repelled!"

Exclusive Military sources for (an-Naba) denied the army spokesman's statement and confirmed that the mujahidin, despite the presence of fighter jets and drones, were still able to leave the area unharmed following successful conduction of the attack.

It is to be noted that the last time the army spokesman claimed to an attack was repelled, not a single soldier survived the attack!! Such a claim has raised many questions about the interpretation of "repelling an attack" in the dictionary of the murtadd Egyptian army and that of all murtadd forces.

2 Vehicles Belonging to the Militia Destroyed near Bal'a Village

Within the warfare against the militia, the Khilafah soldiers detonated 2 explosive devices on a patrol for the murtadd Mossad militia to east of the village of Bal'a in Rafah ,on Friday (12th Shawwal), destroying 2 four-wheel drive vehicles and killing and wounding those onboard, and all praise is due to Allah.

Member of Murtadd Mossad Militia Killed in al-Maqata'ah

On the same day, the mujahidin detonated the third explosive device on another patrol for the murtadd Mossadi militia in Maqata'ah village, killing at least one element and wounding two others, and all praise is due to Allah.

The slain man appeared in a video clip some time before, boasting about his fighting against the mujahidin.

5 Members of Murtadd Mossad Militia Killed and Wounded in Maqata'ah

On the same day, the Khilafah soldiers targeted a vehicle belonging to the murtadd Mossad militia in Maqata'ah village, killing 2 members, severely wounding 3 others, and damaging the vehicle, and all praise is due to Allah.

Exclusive A special source told An-Naba that the attack took place near the healthcare center in the village of Maqata'ah, which means the heart of the village, where the murtadd militia announced control and demining for nearly a month of their stay. This attack revealed that how much the area was alien to the murtadd militia and how they reached the dead end.

The special source (for An-Naba) added that after the attack, the murtaddin gathered all their vehicles and forces in the area in a clash with 3 brave mujahidin lying in the trenches of death. Two of the mujahidin were martyred during the clashes and the third carried out a martyrdom attack, with the help of his explosive vests, on the enemy forces. The murtadd militia attempted to conceal those clashes and attacks and published photos of only 2 martyred mujahidin with fabricated narrations regarding the incidence.

Army Spokesman Misses an Opportunity

The images were an opportunity for the army spokesman to make a second statement, when they did not mention about the murtadd Mossad militia fighting on behalf of the army, although the images had previously been published on the militia pages. This means that the Egyptian army has been deliberately trying to conceal the role of these militias and

deployed all the media to do so, as the media quoted the army spokesman as saying: "With this they wanted to hide the role of Mossad militias from the people and purported themselves to be unaware of it."

Exclusive A special source told An-Naba that the photos and news published by the Islamic State media forced the army spokesman to appear before the media for the second time in row, with a view to availing the "missed opportunity", as part of a long and costly war, especially after the recent blow to the murtadd army in the city of Beir al-'Abd and on the coastal areas of Rafah.

Explosion in Maqata'ah Leads to Death of Prominent Member of Murtadd Mossad Militia

In that sequence, on Sunday (14th Shawwal) a mine was planted on the way of a patrol for the murtadd Mossadi militia in the village of Maqata'ah, when that exploded, killing two prominent members of the militia and seriously injuring a third, and all praise is due to Allah.

The slain members were identified as murtadd "Maher al-Aqra'" and murtadd "Hussaini Sulaiman Mons", the latter was one of the most prominent members of the murtadd militia, and he exposed himself in a number of video clips with other members of the militia, when he was burning crops of the common Muslims

The murtadd Hussaini Abu Muns who was killed in an explosion in the village of Maqata'ah

and showing other militia members how to detect, diffuse, and protect themselves from mines planted by the mujahidin, as per the programs for "training and guidance," until the end result reached him through the blessed explosive device planted by the mujahidin, and all praise is due to Allah.

It is worth mentioning that the murtadd militia member was killed in an explosion near the Aqra' intersection, the same intersection from which he had posted several video clips celebrating their victory over the mujahidin. However, after that not a few days had passed that the mujahidin detonated an explosive device there, separating his flesh from bones, turning the millstone of Jihad on him.

From Victory to Mourning!

The deaths of these two members, along with other members, have filled the pages of the murtadd Mossad militia with posts of grief and mourning over their victims instead of joy for their imaginary victory, as militiamen are constantly being killed in ambushes, mine explosions, and clashes, and the so called 'success' can hardly be witnessed! Until the militiamen started shouting in their ranks not to close by the mines anymore and to leave the task for the army, despite the fact that the members of these militias have been trained by army officers in demining, but those who solely reply on the army can hardly be succeeded!

Details of the Assassination of "Ibrahim Hammad" Revealed

Details have been unearthed regarding the death of "Ibrahim Hammad," a member of the murtadd Mossad militia who was killed last week.

Exclusive A special source told An-Naba that the mujahidin quietly allowed the patrol for the murtadd Mossad militia to get close to the predefined point near the village of Bal'a of Rafah. As soon as the patrol started evaluating the point, the mujahidin detonated an explosive device on them, and then they opened fire on them, using machine guns, killing that above mentioned member with two other members of the murtadd militia, and all praise is due to Allah.

Last Week

During the last week, the Khilafah soldiers carried out a qualitative and coordinated attack on a position for the murtadd Egyptian army in western Sinai, when they eliminated 17 elements of the murtadd Egyptian army without facing any resistance, seized everything in it as ghanimah, blew it up, and burned it before they returned safely to their positions. They also blew up a gas pipeline, part of the project between Murtadd Egyptian Government and the Jews, in the Beir al-'Abd area. In addition to that, the muhjahidin conducted separate operations in Sinai, killing 2 murtadd soldiers, including the one who was involved execution and persecution of the people of Sinai.

In Western Dimashq, 2 Vehicles of Murtadd Nusayri Militia Disabled, 3 Elements Killed and Wounded

Sham Wilayah-Dimashq النبأ

This week, two successive explosions to the west of Dimashq resulted in the disabling of 2 vehicles belonging to the murtadd Nusayri militia and the death and injury of 3 of their members.

In details, with success from Allah, on (15th Shawwal), the Khilafah soldiers conducted two successive explosions on two vehicles of the murtadd Nusayri militia in the Darkhabiah village, to the west of Dimashq, disabling both the vehicles and killing two elements and wounding the third, and all praise is due to Allah.

Member of Peshmerga Murtaddin Shot Dead by Mujahidin in Dijlah

Iraq Wilayah-Dijlah النبأ

With success from Allah, the Khilafah soldiers targeted an outpost for the Peshmerga murtaddin in the village of Debkah on Friday (5th Shawwal), using machine guns fire, killing a member and destroying a thermal monitoring camera, and all praise is due to Allah.

In Anbar, Humvee Vehicle of Murtadd Rafidah Army Disabled, 2 Soldiers Wounded

Iraq Wilayah-Anbar النبأ

Exclusive A special source told An-Naba that the Khilafah soldiers detonated an explosive device on a Humvee vehicle of murtadd Rafidah army to the west of Anbar on Friday (12th Shawwal), disabling the vehicle and wounding 2 members onboard, and all praise is due to Allah.

HALUMMU

Operations in Northern, Central, and Southern Nigeria Left at Least 7 Killed in Ranks of Crusaders and Murtadd Nigerian Army and 2 Vehicles Disabled

Bombardment of Murtadd Nigerian Army Camp in Boni Yadi

West Africa Wilayah

This week, at least 4 murtadd Nigerian army members were killed and 2 vehicles were disabled in a series of explosions and armed clashes, conducted by the Khilafah soldiers, in northern, central, and southern areas of Nigeria. The mujahidin also disabled 2 four-wheel drive vehicle of them, burned a communication tower, and repelled 2 attacks of the enemy forces. In addition to that, they killed 3 Crusaders and wounded several others. He struck two blows on the back, killing three members of the Crusaders and wounding several others.

3 Crusaders Killed in Southern Nigeria

In details of the attack, with success from Allah, on Wednesday (10th Shawwal), the Khilafah soldiers detonated an explosive device on a gathering of tkafir Christians inside a bar in the town of Kabba in Koji area, killing at least 3 elements and wounding several others, and all praise is due to Allah.

4 Policemen Killed in Central Nigeria

Also on Thursday, the Khilafah soldiers attacked a checkpoint for the murtadd Nigerian police in the central Nigerian town of Solija with machine guns, killing 4 people and forcing the rest to flee the area, seizing 2 guns as ghanimah, and returning to their strongholds safely, and all praise is due to Allah.

And as part of the economic warfare, the mujahidin burned a communication tower belonging to the murtadd Nigerian government in the Gorndo town of the Taraba area on Saturday (13th Shawwal), and all praise is due to Allah.

A Camp for the Murtadd Nigerian Army Bombarded in the Yobe Area, a Vehicle Destroyed

On the same Saturday, with success from Allah, the Khilafah soldiers detonated an explosive device on a patrol for the murtadd Nigerian army in the town of Boni Yadi in the Yobe area, destroying the vehicle and killing and wounding those onboard. Similarly, the artillery unit for the Khilafah soldiers targeted a camp for the murtadd Nigerian army in the town, with 4 mortar shells and the hits were successful, and later on, the official media for the Islamic State released photos featuring the aspects of the bombardment, and all praise is due to Allah.

In Borno, a Nigerian Army Camp Bombarded, a Vehicle Destroyed

And in the Borno area, on Tuesday (16th Shawwal), with success from Allah, the Khilafah soldiers detonated an explosive device on an armored vehicle for the murtadd Nigerian army in the town of Arighi, destroying the vehicle and killing and wounding those on board, and all praise is due to Allah. And similarly, the artillery unit for the Khilafah soldiers targeted a camp for the murtadd Nigerian army in the town, with 4 mortar shells.

Two Attempts by Murtadd Nigerian Army Foiled

Exclusive

A special source revealed to An-Naba that on that Tuesday, the Khilafah soldiers targeted a patrol for the murtadd Nigerian army, attempting to advance towards the positions of the mujahidin in the Wolgo town of the Borno area, using machine gun fire, repelling their attack, and forcing them in retreating from that area.

And that source added that on the next day, the mujahidin foiled another attempt by the murtadd Nigerian army for advancement near the town of Jalimari of Borno area, when they clashed with them, forcing them to flee the area, and all praise is due to Allah.

Last Week

During the last week, the Khilafah soldiers in West Africa killed 10 Christians and burned a vehicle for them. They also killed and wounded several members of the Nigerian army, targeted two of their vehicles, burned a station, and damaged one of their headquarters, in addition to the killing of a leader of the murtadd militias, in separate attacks in the northern and central regions of Nigeria.

Checkpoint for PKK Murtaddin Attacked in Shahil, One Member Wounded

Sham Wilayah-Khayr

With success from Allah, on Friday (12th Shawwal) the Khilafah soldiers targeted a checkpoint for the PKK murtaddin in the town of Shahil, using machine gun fire, wounding a member of them, and all praise is due to Allah.

Last Week

During the last week, the Khilafah soldiers targeted and assassinated a PKK murtaddin member in Khayr with a machine gun.

PKK Murtaddin Member Assassinated Inside His Vehicle to East of Raqqah

Sham Wilayah-Raqqah

With success from Allah, on Thursday (11th Shawwal), the Khilafah soldiers attacked killed a member of the PKK murtaddin, while inside his car in as-Sahamiyah village east of Raqqah, using machine gun fire, and all praise is due to Allah.

9 Taliban Killed and Injured and a Vehicle Disabled, and 2 Sikhs Killed in Separate Operations in Khurasan

2 of Those from the Sikh Sect who were Killed in Khyber Pakhtunkhwa in Peshawar

Monitoring of 2 Taliban Militiamen Before Their Death in an Attack in Nangarhar

Khurasan Wilayah

The Khilafah soldiers killed and wounded 9 Taliban militiamen this week and disabled a vehicle of theirs, and also killed 2 Sikh mushrikin, in addition to attacking a Pakistani police station, causing material damage to it, in separate operations in Khurasan.

5 Taliban Killed and Injured and a Vehicle Disabled

In detail, with success from Allah, the Khilafah soldiers detonated an explosive device on Friday (12th Shawwal) on a vehicle belonging to the murtadd Taliban militia in the Alinghar area of Laghman, disabling it. They detonated a second device on Tuesday (16th Shawwal) on another vehicle for the militia, in District 17 in Kabul city, disabling it and killing and injuring close to 5 members in it, and all praise is due to Allah.

4 Taliban Militiamen Killed and Injured

On Sunday (14th Shawwal), the Khilafah soldiers targeted two Taliban militiamen in the Nurgal area in Kunar, using machine guns, killing one of them and injuring the other. Then, on Wednesday (17th Shawwal), they targeted two other murtadd militiamen, in District 4 in Nangarhar, using pistol shots, killing them, and all praise is due to Allah.

2 Sikh Mushrikin Killed

Likewise, the Khilafah soldiers on Sunday (14th Shawwal) targeted two of those belonging to the mushrik Sikh sect in the Khyber Pakhtunkhwa area in Peshawar, using a machine gun, killing them both, and all praise is due to Allah.

Attack on a Pakistani Police Station

On Tuesday (9 Shawwal), the Khilafah soldiers targeted a murtadd Pakistani police station in the Salarzo area in Bajaur, using machine guns and rocket-propelled grenades, causing material damage to it, and all praise is due to Allah.

Last Week

The Khilafah soldiers in Khurasan last week killed 3 Taliban militiamen and injuring 2 others at least, and disabled 2 vehicles of theirs, and also bombed locations for the Tajik forces near the border with Afghanistan, and took down an electric tower, in 5 separate operations.

The Messenger of Allah ﷺ said:

"O Ibn al-Khattab, go and call out to the people that no one will enter Paradise except the believers." So I went out and called to them, saying: "No one will enter Paradise except the believers."

[Sahih Muslim]

14 Rafidi Forces and Militiamen Killed and Injured in Dayala

Iraq Wilayah-Dayala

The Khilafah soldiers in Dayala killed and injured nearly 14 this week in the ranks of the Rafidi forces and militiamen from the army, police, and Tribal Mobilization, and destroyed one vehicle and disabled another of theirs, and causing material damage to 5 other vehicles including 3 Humvees, in 5 attacks and two separate bombings.

One Killed and 4 Injured from the Rafidi Army

In detail, with success from Allah, the Khilafah soldiers detonated an explosive device on Saturday (13th Shawwal) on a Humvee vehicle belonging to the murtadd "anti-terror" forces on the edges of the Khana oil field, disabling it and killing one member and injuring 4 others who were in it, and all praise is due to Allah.

One Killed and 3 Injured from the Police

In another operation, on Monday (15th Shawwal), the Khilafah soldiers detonated an explosive device on a vehicle belonging to the murtadd emergency police in Abu Khanazir village in the al-Waqf area, destroying it and killing its driver. Then, they opened fire on a support patrol that arrived to the scene, injuring an officer and two members and damaging 2 vehicles, and all praise is due to Allah.

On the same day, the mujahidin targeted a barracks for the emergency police in Nahr al-Imam village in al-Muqdadiya, using machine guns, killing 2 other policemen, disabling a heavy machine gun, and destroying 2 thermal cameras, and all praise is due to Allah.

Deaths and Injuries in the Rafidi Army

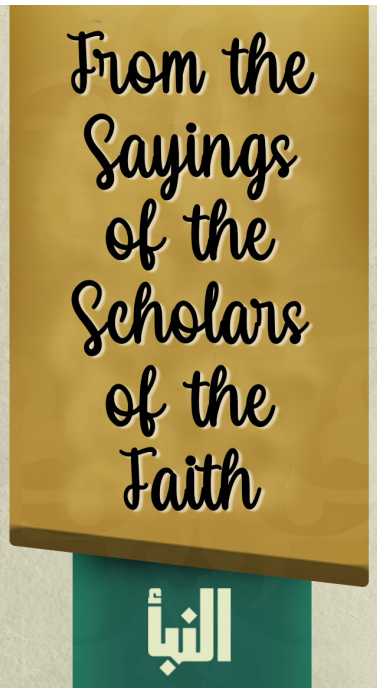
Likewise, the Khilafah soldiers targeted on Monday, a barracks for the Rafidi army to the south of Buhriz, using machine guns, killing one member and injuring another, and destroying 2 thermal cameras and a power transformer. They also targeted a support patrol at the same location, using machine gun, damaging 3 Humvee vehicles, and all praise is due to Allah.

3 Killed from the Tribal Mobilization

Also on Monday, the Khilafah soldiers targeted 3 murtadd Tribal Mobilization members to the north of al-'Adhim, using machine guns, killing them and damaging their vehicle, and all praise is due to Allah.

Last Week

The Khilafah soldiers in Iraq Wilayah killed a Rafidi army member and injured 3 others and destroyed their properties in 2 separate attacks in Dayala.



Imam ibn al-Qayyim -رحمه الله- said:

Allah ordered His Messenger and believers to follow what was revealed to them, that is, to be obedient to Him. This is the first principle. He also ordered them to wait for His Promise, and this is the second principle. And He ordered them to seek forgiveness and practice patience because the servant will certainly have shortcomings and seeking forgiveness will clear those shortcomings. Likewise, patience is required while waiting for the Promise. Obedience is perfected and completed with seeking forgiveness, and certainty in the Promise is perfected and completed with patience. Allah has joined the two in His saying, "So be patient. Indeed, the promise of Allah is truth. And ask for forgiveness of your sin and exalt [Allah] with praise of your Lord in the evening and the morning.

Ighaathatul-Lahfaan

One Peshmerga Member Killed and a Vehicle Disabled, and a Rafidi and Policeman Killed in Karkuk

The vehicle for the Peshmerga murtaddin disabled by the Khilafah soldiers with an explosive device near Balkana village

Iraq Wilayah-Karkuk النبأ

The Khilafah soldiers in Iraq Wilayah this week killed a Peshmerga member and disabled a vehicle of theirs, and also killed a Rafidi and a federal policeman in 2 bombings and 2 armed attacks in Karkuk.

A Peshmerga Member Killed and a Vehicle Disabled

In detail, with success from Allah, the Khilafah soldiers detonated an explosive device on Thursday (11th Shawwal) on a vehicle for the Peshmerga murtaddin near Balkana village in Zanana, disabling it. That same they, they detonated a second device on a Peshmerga patrol during a campaign of theirs, near Daraji village in Zanana, killing one member, and all praise is due to Allah.

A Rafidi and a Policeman Killed

In a similar context, on Sunday (14th Shawwal), the Khilafah soldiers targeted a murtadd federal police patrol during a campaign of theirs near al-Kibbah village in ar-Rashad, using machine guns, killing one member, and all praise is due to Allah.

The next day, Monday, the Khilafah soldiers arrested a Rafidi mushrik near Jardghali village in western Tuz Khurmato, and killed him with pistol shots, and all praise is due to Allah.

Media-wise, the Media Office for Iraq Wilayah published photos documenting the targeting of a headquarters for the Rafidi army with rocket-propelled grenades to the west of Tuz Khurmato, and the Office also published other photos of the slaughter of a spy for the Rafidi government after his arrest in the ar-Riyadh area in western Karkuk.

Last Week

The Khilafah soldiers in Karkuk last week killed a spy for the Rafidi government after raiding his house, and targeted a headquarters and patrol for the Rafidi army in 3 separate attacks.

The spy for the Rafidi government who was slaughtered in al-Madhuma village in ar-Riyadh

4 Killed and Injured from the Rafidi Mobilization in an Attack by the Khilafah Soldiers to the East of Salahuddin

Iraq Wilayah-Salahuddin النبأ

With success from Allah, the Khilafah soldiers on Monday (15th Shawwal) targeted a barracks for the murtadd Rafidi Mobilization in al-Salabkha village in the al-'Ayth area in western Salahuddin, using machine guns and rocket-propelled grenades, killing and injuring 4 members, and all praise is due to Allah.

The Rafidi Mobilization member who was injured in the attack on their barracks in al-Salabkha village

A Vehicle for the PKK Murtaddin Disabled in an Attack to the South of Barakah

Sham Wilayah-Barakah النبأ

With success from Allah, the Khilafah soldiers on Sunday (14th Shawwal) targeted a vehicle belonging to the PKK murtaddin on the al-Kharaqi road in southern Barakah, using machine guns, disabling it, and all praise is due to Allah.

Last Week

The Khilafah soldiers in Sham Wilayah killed and injured 3 PKK militiamen and disabled 2 of their vehicles in a bombing near al-Ashitah village in southern Barakah.

HALUMMU

Mineral of the Soul

All praise is due to Allah, and peace and prayers be upon the Messenger of Allah and his family, his companions, and those who followed him. As for what follows:

Mindfulness of the exterior and neglect of the interior, or showing outside what is bad while claiming what is inside is good, are both misguided. Between the exterior and the interior there is a connection and a link, but this will not realized be until after recognizing the direction of the influence and its location, which is the heart.

The heart is the essence of the worshiper and the mineral of the soul. Truly, it is the leader that is followed, where if it is righteous, righteousness follows, and if it is corrupt, corruption ensues. On the authority of an-Nu'man bin Bashir, may Allah be pleased with him: I heard the Messenger of Allah ﷺ say: And if it is corrupted, the whole body is corrupted, and it is the heart." (Agreed upon) Al-Hafiz ibn Rajab, may Allah have mercy on him, said: "If the hearts of the people are good, and there is no desire in them for other than Allah , their limbs are corrected, and they do not move except for Allah, and with what is in His pleasure." He also said: "The correctness with which the hearts moves then causes the correctness of the movements of the limbs. Faith is speech, action, and intention. Therefore, it is necessary for the worshiper to take care of his heart because he has many intentions." (Jami' al-'Ulum wal-Hukum) He who is ignorant of the intentions of his heart and blind to the effects of that which decreases faith is truly negligent, for it is the heart that steels the soul and corrects actions.

And whoever desires righteousness for his soul, let him not waste his time in beautifying what lies outside and what is empty inside. Instead, he should be wise about his heart and not speak nonsense. A good heart is not arrogant. A kind heart is not amoral. Mindfulness of the heart enriches with introspection and addresses established natures. Truly, nature is the way of the heart, such that the heart become accustomed to it and the limbs follow.

The heart can only be reformed with true knowledge. Ibn Qudamah al-Maqdisi said, describing the importance of caring for the heart: "Know that the most honored part of a person is his heart. If a person has knowledge of Allah, works for Him, strives for Him, gains nearness to Him and unveils what Allah has, then the limbs will but follow and serve and the heart will utilize it just as kings utilize slaves. Thus, whoever knows his heart will know his Lord. Most people are ignorant of their own hearts and souls, Allah can come between a person and his heart and this is manifested in preventing him from understanding Him and being conscious of Him. Understanding the heart and its characteristics is a foundation of the religion and the basis of the path of the wayfarers." (Mukhtasir Manhaj al-Qasidin)

Fortification of the Heart

Whoever knows his heart will guard it and protect it from enemies, because the enemy lies in wait for any opportunity to attack the fortress and take possession of it. This fortress is only strengthened through being close to Allah. The further away a person from His Lord, the more that the weakness and humiliation caused by the enemy enter unto him. Ibn al-Qayyim, may Allah have mercy on him, said: "The further the heart is from Allah, the sooner it it afflicted. Conversely, the closer the heart is to Allah, the further the afflictions. Distance from Allah has various aspects, some of them more severe than others. Negligence keeps the worshiper away from Allah, but the aspect of sin is more severe than the aspect of negligence. Likewise, the aspect of innovation is more severe than the aspect of disobedience, and the aspect of hypocrisy and shirk is more severe than all of them... The heart is like a bird: the higher it soars the further away it is from predators, and when it descends, the predators are there to deceive it. As it states in the Hadith: 'Shaytan is a wolf to man.' And just like the sheep that is without a protector and roams about with wolves will be devoured, so is the worshiper, if he does not have protection with Allah. The wolf is the predator and he its prey, so he must take protection in Allah with piety." (Al-Jawab Al-Kaafi)

Openings for Shaytan!

Whoever seeks to protect his heart should block the openings through which Shaytan can enter. Ibn Qudamah said: "Know that the heart is like a fortress, while Shaytan is like the enemy attempting to penetrate the fortress, possess it and gain control of it. It will not be possible to protect the fortress except via guarding its gates yet this cannot be done by those who do not know the gates, and thus it is not possible to avert Shaytan except by knowing how and from where he enters. Shaytan's points of entry and his gates are the characteristics of a servant, these are many but I will suffice with indicating the main gates which are not found to be narrow by many of Shaytan's armies: Among the great doors for his entrance is that of envy, and greed. For whenever the servant is greedy for anything his greed makes him blind and deaf, covering the light of his insight. This becomes known to Shaytan as a potential point of entry. Also among the great doors for his entrance is that of anger, desire, and harshness, and love of adorning and decorating one's home, clothes or furnishings, and satiety for food, as it strengthens ones desire and weakens obedience, and covetous desire towards people — whoever suffers from this exaggerates in praising another person with things which do not benefit the person. Compromising to him and not instructing him to do good or forbidding him from evil. And another of his great doors is haste, and abandoning steadfastness." (Mukhtasir Manhaj al-Qasidin)

And there may be a fight in the heart between the whispers of Satan and the calls of the angels, and the heart inclines to that which prevails. Ibn Qudamah said: "Know that the heart in its natural state accepts guidance yet due to desire and appetite which can be found therein it can deviate from guidance. Thus, there is a constant battle between the armies of the angels and the forces of the devils, up until the heart opens up to one of the two sides and becomes established and settled. As Allah says: "From the evil of the retreating whisperer" (An-Nas: 4). This is the one who, when Allah is mentioned, withdraws and when there is heedlessness, he finds an avenue. The armies of devils are not expelled from the heart except through remembrance of Allah as Shay tan cannot find a way through when remembrance is present." (Ibid.)

The Truth about Sickness of the Heart

If there is negligence in protecting the heart, and the safeguards are few against the paths of Satan, scourges will enter the heart, even if its possessor is busy with worship and good deeds. Ibn Jawzi, may Allah have mercy on him, said: How many are the worshipers who go far in prayer and fasting, yet do not experience righteousness of the heart, for they may have: arrogance, insincerity, hypocrisy, and ignorance of knowledge, and not be aware of that!" (At-Tabsirah) Ibn Qudamah, may Allah have mercy on him, said: "The sickness of the heart if hidden and one who has this sickness may not know that he has it and thus could be heedless to it. Yet if he knows of his heart's sickness it could be difficult for him to be patient with the bitter taste of the cure for the heart's illness, as the cure is contrary to desire. Or, patience could be present but there could not be a skilled physician to administer the cure, and in regards to the [spiritual] sicknesses of the hearts the physicians in this regard are the scholars. It could even be the case that the sickness itself overcomes them [the scholars] and a sick physician very rarely notices his own sicknesses. This is how the sickness becomes incurable. While the knowledge was studied, the medicine for the heart and its sickness were denied, and the people turned to deeds, the outward of which is respecting the rituals, but the inward habits remain. Therein is the origin of the sickness." He also said: "Know that each organ was created for a specific function. The sign of sickness in an organ is when its key function cannot perform or emanates with a kind of confusion. So for example, an illness with the hand rescinds force; and illness with the eye rescinds sight and an illness in the heart rescinds what the heart was specifically created for, which is knowledge, wisdom, understanding, love, and worship of Allah, and preferring Him to every other object of desire. For if a person knows everything but does not know Allah it is as it he does not know anything at all." (Mukhtasir Manhaj al-Qasidin) And Ibn al-Jawzi, may Allah have mercy on him, said: "If you insist on mixing with people and exposing yourself to desires while wishing to rectify your heart, then you have indeed sought the impossible." (Sayd al-Khatir)

The Best Remedy for the Hearts

If the disease of the heart is its key, then the best remedy is to rectify its interior. Ibn Jawzi, may Allah have mercy on him, said: "One who has reformed his interior, the fragrance of his grace emits everywhere, and the hearts spread his sweet smell everywhere. Fear Allah regarding the inner feelings, because having a good exterior on its own, cannot benefit while the interior is corrupt." (Sayd al-Khatir) He also said: "The reason for righteousness of faith is tenderness of the heart and its hardening is a grave calamity. Malik bin Dinar said: No worshiper is afflicted with a punishment more severe than hardening of the heart." (Al-Khawatim) Umar wrote to Abu Musa, may Allah be pleased with them: "He who has pure intentions, Allah will take suffice for him for what is between him and the people. And he who adorns himself for the people with other than what Allah knows resides in his heart, that is an abomination to Allah. What do you think is the recompense in his life and the treasures of mercy? Peace be upon you." (Hilyat al-Awliya') And Hudhayfah al-Mara'shi said: "If you obey Allah in private, He will mend your heart, willingly or otherwise." (Siffat as-Safwah)

This is the essence of remedying the heart, so do not skip this step if you want the heart to be righteous. May Allah's peace and blessings be upon our Prophet Muhammad and his family and all his companions.

Excerpts From the Speech

"Fight Them; and Allah Will Punish Them by Your Hands"

Shaykh Abu Umar al-Muhajir (may Allah Preserve Him)

Our second message: To those who relapsed, who walked the path of jihad and tasted its sweetness, and knew the mujahidin and cohabited with them, and saw the graces and miracles Allah granted them, then they chose the worldly life. Do you not fear from Allah that you disobeyed and abandoned the Jama'ah in the harshest of times? Have you not heard the Hadith of the Messenger of Allah, peace and blessings be upon Him, in which He said: "He who abandoned his Bay'ah will meet Allah on the Day of Judgment without an excuse"? What happened to you? Do you think that Paradise is a guarantee for you that what you did is sufficient? Or is the world ruled by the Shari'ah of Allah and so you finished? Or are you tired of jihad and its long path? Did you find comfort in neighboring women and children? Did you prefer your life over supporting the religion of Allah! Or are you just cowards and made up excuses to escape? Do you not know that Allah knows what the heart conceals? Know that your returning to the Jama'ah is better for you than remaining humiliated and tossed around by desires, afraid to be pointed at that you used to be soldiers in the ranks of the Islamic State so your enemies will not devour you. If you prefer your fleeting life over the eternal life, Allah is not reliant on anyone, so repent and come back to the ranks of the mujahidin, support your Muslim brothers, and fight the enemies of the religion. The war is not over yet, so why did you bind your horses? Do not think that we said what we did because we are suffering in our numbers. By Allah, that is not the case, as we are well and the soldiers become more with victory and less with disappointment, not by the numbers of men. We said what we did out of pity and to advise you, as you have priority when giving advice. Did I deliver? O Allah, bear witness.

Our third message: To the Ummah of Islam and its children who are sitting back from jihad, satisfied with humiliation and enslavement. Here are the rulers of your countries the tawaghit rushing to please the Jews, setting up meetings and agreements. This is nothing new, as their agency to the Jews is old. However, it became public after the circumstances allowed it after the tawaghit saw the submission of their people and their strong love to live. They revealed their fangs and the fakeness of their claims became apparent, slamming to the ground all the slogans they held against the Jews and in support of the Palestinians. Let everyone know that Bayt al-Maqdis will only be freed by the hands of the muwahhidin and the worshipers of Allah the mujahidin, not by the hands of the tawaghit and their followers the slaves of politics, benefits, and desires, who change their principles according to what their masters tell them. The only principle they never change is their enmity towards Islam and Muslims and their war against the worshipers of Allah the muwahhidin. The men of the Islamic State, may Allah glorify it, have revealed their nakedness and their lies, and showed the people their agency and kufr, that they are mere puppets controlled by the Crusaders and the Jews. What is strange is how the followers of these tawaghit and their supporters bear with their violent fluctuations in their politics and principles and makeup excuses for them, going from the furthest right to the furthest left. The fools think it is strategy and cunning, but in reality, every time they open for them a new door to hell and invite the people to go through it using their scholars of deception, despite their blatant kufr in replacing the laws of Allah with the laws of the United Nations and other made up laws which suit their desires. They try very hard to drag the people to kufr every day.

After the heresy of interfaith dialogue, they came up with a new religion they called "the Ibrahamic religion". We do not know which Ibrahim they mean. If they mean Prophet Ibrahim, peace be upon him, then we testify that he is innocent from them and their kufr and shirk. Only an enemy of Allah who rejects His prophet would ask to put all the religions into one. Allah said: "Whoever seeks other than Islam as a religion, it will not be accepted from him". It was their nationalism and patriotism of shirk which they believe that invited them to that kufr, which is the basis on which they classify people. It is not a religious basis, but a regional mortal basis. Thus, they make equal a Muslim and a kaffir if they came from the same place, and they give them the same rights. Allah said: "Then will We treat the Muslims like the criminals? What is [the matter] with you? How do you judge? Or do you have a scripture in which you learn? (Al-Qalam: 35-37).

They even encourage them to love and support each other no matter their religion. And if the Muslim is from another country, they make nationality the basis of al-Wala' wal-Bara', may Allah forbid that. Recently, they came out with a new old claim, which is to put the Rafida Shi'ite and the Ahlus-Sunnah together, claiming that the war in the past years was because of radicals from both groups (as they claim), and that they are children of the same religion with different sects. Whoever claims that the kuffar are his brothers and that the Rafida mushrikin, whose shirk is not hidden from anyone and who publicly curse Umm al-Muminin and the Sahabah, may Allah be pleased with them, that they are his brothers in nationality and his partners, by Allah, they really are his brothers and he is their partner in being tortured in the Hellfire, and what a horrible outcome.

Is it this much that the tawaghit feel so light about you and your religion, O children of Islam? What state have you reached and what humiliation rested in your hearts? How much does your love for this worldly life feel more important than your religion and dignity? By Allah, if you do not wake up and go back to your religion, the kuffar and mushrikin will wreak havoc on you, and they will humiliate you until you can not raise a head. Is there a greater humiliation than being ruled by the laws of the tawaghit, that Allah did not grant any authority, over your women, giving them rights which the kufr nations set to prevent you from protecting and maintaining them! Woe to the grandchildren of the conquerors, and woe to the children of the Muslim tribes who refused oppression and humiliation and broke the emperors of the Persians and the Romans. How are they being enslaved today for this worldly life and its lusts!

To the children of Islam living under the oppression of the tawaghit, you will find in the Book of Allah that the reward for jihad is better for you than everything in this worldly life, and in jihad is what the Muslim is to love and have, and it is the winning trade which Allah guided us to and saved with it from shame and granted honor and glory. So shake off the dust of humiliation and ask the true King for support and fight every cowardly taghut. If you refuse, our Lord, glory be to Him, said: "Say, [O Muhammad], 'If your fathers, your sons, your brothers, your wives, your relatives, wealth which you have obtained, commerce wherein you fear decline, and dwellings with which you are pleased are more beloved to you than Allah and His Messenger and jihad in His cause, then wait until Allah executes His command. And Allah does not guide the defiantly disobedient people" (At-Tawbah: 24).

Our fourth message: To the kuffar and mushrikin, to the atheists and murtaddin, and to everyone who fought Allah and His Messenger and made enmity with His worshipers the muwahhidin, and fought the State of Muslimin. To any of you who have some hearing or some brains left, revise your position before you dig your own grave. If you forgot, we will remind you, that we are not fighting you for money or control or authority or a piece of dirt or nationality or mortal life. We are fighting you for 'La Ilaha Illa Allah, Muhammad Rasul Allah,' the word of tawhid, which for it the earth and the skies became. We fight you for the word of Allah to be the highest, and the word of the kuffar to be the lowest, until we remove shirk and cleanse the earth from it until Allah is worshiped alone without partners, and until the laws of Allah rule among the people, and Hudud are established, virtue is promoted, vice is prevented, and the made-up laws and constitutions to which you refer are blown away, along with all the heresies made by humans and people of lust, the followers of Shaytan. This is what we are fighting you for and have fought you and will fight you. By Allah's permission, either Allah will complete this for us, or we all get killed trying to achieve it.

Know that for you to join Islam is more preferable for us than to kill or displace you. We invite you to Islam before we get a hold of you. If you refuse and choose kufr and disobedience and aggression, then we have nothing for you but a wielded sword, ferocity, and harshness, and there is no escaping death. We are certain that Allah will enable us to kill you and will grant us victory with His might, and that we will bring back the Islamic Shari'ah everywhere from which the mujahidin pulled back, by Allah's permission, despite those whose nose is already in the dirt.

Grove of the Prophethood

8

Abdullah bin Abbas (may Allah be pleased with them) narrated: One day I was behind the Prophet ﷺ and he said: "O young man, I shall teach you some words [of advice]: Be mindful of Allah and Allah will protect you. Be mindful of Allah and you will find Him in front of you. If you ask, then ask Allah [alone]; and if you seek help, then seek help from Allah [alone]. And know that if the nation were to gather together to benefit you with anything, they would not benefit you except with what Allah had already prescribed for you. And if they were to gather together to harm you with anything, they would not harm you except with what Allah had already prescribed against you. The pens have been lifted and the pages have dried."

(At-Tirmidhi)

"O young man, I shall teach you some words [of advice]"

Meaning: A gentle call, to sharpen his mind for what awaits him of education.

"Be mindful of Allah and Allah will protect you".

Meaning: It is to rise at His commands in compliance, to avoid what He forbids, and not to exceed what He limited. Thus, do not transgress His command and permit what He forbade.

"Be mindful of Allah and you will find Him in front of you"

Meaning: He who minds the limits of Allah will find Allah with him in all his circumstances, where He guides him, surrounds him, helps him, protects him, grants him success, and directs him.

"If you ask, then ask Allah [alone]"

Asking Allah is to supplicate to Him and long for Him, and accomplishing that is not to ask people anything.

"And if you seek help, then seek help from Allah [alone]"

Meaning: A gentle call, to sharpen his mind for what awaits him of education.

"And know that if the nation were to gather together to benefit you with anything, they would not benefit you except with what Allah had already prescribed for you"

Meaning: Do not seek benefit from the people, for they do not have it to give, but Allah does.

"And if they were to gather together to harm you with anything, they would not harm you except with what Allah had already prescribed against

Meaning: Do not fear harm from the people, for they do not have what causes harm.

"The pens have been lifted and the pages have dried"

Meaning: What is fated has been recorded and finished long ago.

HALUMMU

An-Naba Infographic
Shawwal 1443

AL AZAIM FOUNDATION FOR MEDIA PRODUCTION